

CoBANK

National Bank for Cooperatives

Omaha Region
206 South 19th Street
Omaha, Nebraska 68102
402/444-3590

LETTER OF TRANSMITTAL

RECORDATION NO

FILED 1425

JUN 1 1989 -11 05 AM

9-15240 INTERSTATE COMMERCE COMMISSION

TO: Secretary of the Interstate
Commerce Commission
12th Street & Constitution Avenue, N.W.
Room 2303
Washington, D.C. 20423

Attached to this Letter of Transmittal are three copies of the Release of the Security Agreement between Aurora Cooperative Elevator Company, 605 - 12th Street, P.O. Box 209, Aurora, Nebraska 68818, as Debtor, and National Bank for Cooperatives (f/k/a Omaha Bank for Cooperatives), 800 Farm Credit Building, 206 South 19th Street, Omaha, Nebraska 68102, as Creditor, covering forty-eight (48) PS-2-CD-100-TON covered hopper cars with 4,750 cu. ft. capacity each. These cars bear the following car identifications:

ACOX01	ACOX13	ACOX27	ACOX39
ACOX02	ACOX14	ACOX28	ACOX40
ACOX03	ACOX16	ACOX29	ACOX41
ACOX04	ACOX18	ACOX30	ACOX42
ACOX05	ACOX19	ACOX31	ACOX43
ACOX06	ACOX20	ACOX32	ACOX44
ACOX07	ACOX21	ACOX33	ACOX45
ACOX08	ACOX22	ACOX34	ACOX46
ACOX09	ACOX23	ACOX35	ACOX47
ACOX10	ACOX24	ACOX36	ACOX48
ACOX11	ACOX25	ACOX37	ACOX49
ACOX12	ACOX26	ACOX38	ACOX50

After recording, please return the original release showing the recording data to:

Mr. Martin M. Bohac
Regional Counsel and Assistant
Corporate Secretary
National Bank for Cooperatives
800 Farm Credit Building
206 South 19th Street
Omaha, Nebraska 68102

If there are any questions concerning this matter, please call me at 402-444-3565.

Yours very truly,



Martin M. Bohac
Regional Counsel and
Assistant Corporate Secretary

MMB1/cs

cc: Ted Kessner, Attorney
Rod Schroeder, Manager



UNIT OPERATING UNIT
JUN 11 1989

May 25, 1989

Interstate Commerce Commission
12th & Constitution Avenue - Room 2303
Washington, D.C. 20423

Attention: Ms. Mildred Lee

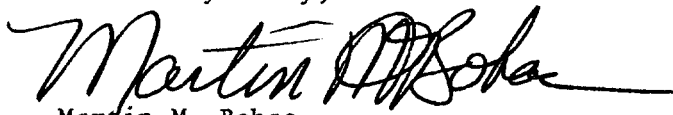
Dear Ms. Lee:

Re: Aurora Cooperative Elevator
Aurora, Nebraska

In accordance with your telephone conversation of this morning, we are enclosing this Bank's check in the amount of \$13.00 to cover the cost of filing a release in your office on the rail cars described in our release forwarded to you on May 23, 1989.

Thank you for your attention to these matters.

Yours very truly,


Martin M. Bohac
Regional Counsel

MMB:dr
Enclosure



RECORDATION # 13114 FILED 1425
JUN 1 1989 - 11 05 AM
INTERSTATE COMMERCE COMMISSION

U. M. Pitschmann
Notary Public in and for
Douglas County, Nebraska